

Town of Hampton



Board of Selectmen Agenda for November 16, 2015

7:00 PM

SALUTE TO THE FLAG

- I. Public Comment Period
- II. Announcements and Community Calendar
- III. Consent Agenda
 1. Request of No Objection for Restaurant-Beverage/Wine/Liquor License
 - a. Greg's Bistro at 45 Lafayette Road
 2. Unutil Pole License Petition (1) pole on Ancient Highway
- IV. Appointments
 1. Jane Cypher, Town Clerk and Bob Casassa, Town Moderator
 - a. Division of Town into Wards Warrant Article
 2. Chris Jacobs, Director DPW
 - a. Departmental Update
 - b. Warrant Articles
 3. John Nyhan, Rick Griffin, Fran McMahon, and Town Planner Jason Bachand
 - a. Town of Hampton's and Planning Board's Appointed Representatives to the Hampton Beach Area Commission
 4. Dick Desrosiers, Energy Committee & Sarah Hill, Solar City
 - a. Land Fill Solar Project Presentation
 5. Rayann Dione, Conservation Com. Coordinator and Jason Bachand, Town Planner
 - a. Request permission to apply for RPC Grant for technical Assistance for \$6,000
- V. Approval of Minutes
 1. November 02, 2015
- VI. Town Manager's Report
 1. Leaf collection started today. Materials include leaves, pine needles and grass clippings. Materials must be in biodegradable paper bags or loosely packed in a container. Pickup will be that same day as your trash collection.
 2. The Town has encountered a problem while cleaning catch basins. Do not place your dog's waste bag in the catch basin; it is a Federally prohibited practice that is punishable under the Environmental Protection Laws.
 3. Motor vehicles can no longer be parked on streets within Hampton from 1AM to 7AM daily until March 15, 2016.

4. Consideration of cancelling November 23 Board Meeting.

VII. Old Business

1. Vote on Approval or Disapproval of Warrant Articles

VIII. New Business

1. Dedication of Annual Report

2. Vote to send support letter of HHSA for DAR Historic Preservation Recognition Award

IX. Closing Comments

X. Adjournment

NOTE: Agenda items, requests for appointments to appear before the Board of Selectmen and/or submissions requiring action by the Board of Selectmen must be received by the Town Manager's Office, in writing by 5:00 PM on the Wednesday prior to the requested meeting date. Submissions that require review by Departments Heads may not be addressed on the requested meeting date. Agenda items, appointment requests, and/or submissions requiring action by the Board of Selectmen are subject to confirmation and approval by the Chairman. For more information, please stop by or call the Town Manager's Office at 603-929-5908.